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To: Examiner Robert J. McCarry, Jr. - UNITED STATES PATENT AND TRADEMARK OFFICE  
Art Unit 3617

Fax No.: (571) 273-8300

No. of Pages: 21 (incl. this page)

From: David B. Dellenbach

Date: September 6, 2005

File No./Subject: **AMENDMENT A**  
United States Patent Application  
Serial No.: 10/798,052  
Filing Date: March 10, 2004  
Title: **RAILROAD PANEL PLACEMENT SYSTEM**  
Applicant: Ernest Bruce Durbano  
Our File: 16073.1

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PATENT APPLICATION  
Docket No. 16073.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SEP 06 2005

In re application of

Ernest Bruce Durbano

Serial No.: 10/798,052

Filed: March 10, 2004

Confirmation No.: 4955

For: RAILROAD PANEL PLACEMENT SYSTEM

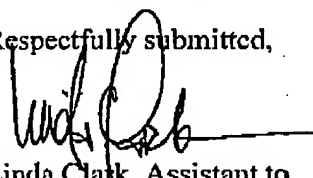
Examiner: McCarry, Robert

Art Unit  
3617CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the following documents are being filed with the U.S. Patent and Trademark Office via facsimile to Attn: Robert J. McCarry, Jr., Examiner U.S. Patent and Trademark Office, facsimile number: (571) 273-8300 this 6 day of September, 2005:

- Transmittal for Amendment A (2 pages) (in duplicate)
- Amendment A (12 pages)
- Petition and Fee for Two Month Extension of Time (2 pages)
- Credit Card Form PTO 2038 for \$225.00 (1 page)

Respectfully submitted,



Linda Clark, Assistant to  
David B. Dellenbach  
Attorney for Applicant  
Registration No. 39,166  
Customer No. 022913  
Telephone No. (801) 533-9800

1.C0000002203 V001

PAGE 3/21 \* RCVD AT 9/6/2005 7:39:44 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-6/29 \* DNIS:2738300 \* CSID:8013281707 \* DURATION (mm-ss):06-46

September 6, 2005  
10/798,052  
Page 2

The fee has been calculated as follows:

|   |                                       |                  | SMALL ENTITY |                | LARGE ENTITY |                |
|---|---------------------------------------|------------------|--------------|----------------|--------------|----------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADD'T'L<br>FEE | RATE         | ADD'T'L<br>FEE |
| TOTAL   | 27 - 27                               | = 0              | X            |                | X 50         | \$0            |
| INDEPENDENT   | 4 - 4                                 | = 0              | X            |                | X 200        | \$0            |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____ =    |                | + _____ =    |                |
|   |                                       |                  | TOTAL        |                | TOTAL        | \$0            |

\_\_\_ Credit Card Payment Form PTO 2038 in the amount of \$\_\_\_\_\_.00 is enclosed to cover the extra claims fee.

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ is enclosed to cover the additional claim fee.

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X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 6 day of September, 2005.

Respectfully submitted,



David B. Dellenbach  
Attorney for Applicant  
Registration No. 39,166  
Customer No. 022913  
Telephone No. (801) 533-9800

DBD/lc  
LC0000002202 V001



September 6, 2005  
10/798,052  
Page 2

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| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____      |                | + _____ =    |                |
|   |                                       |                  | TOTAL        |                | TOTAL        | \$0            |

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